



Mayor Robert E. Simison

**City Council Members:**

- Luke Cavener, President
- Liz Strader, Vice President
- Brian Whitlock
- Doug Taylor
- John Overton
- Anne Little Roberts

**APPLICATION FOR ALCOHOL LICENSE RENEWAL**  
**July 1, 2025 to June 30, 2026**

TOTAL AMOUNT OF \$ \_\_\_\_\_ ENCLOSED

I / WE HEREBY APPLY FOR RENEWAL OF:

- \_\_\_\_\_ BEER – On premise consumption \*includes Retail (\$200.00)
- \_\_\_\_\_ BEER – Retail - NOT to be consumed on premises (\$50.00)
- \_\_\_\_\_ WINE BY BOTTLE/DRINK – On premise consumption / Retail (\$200.00)
- \_\_\_\_\_ LIQUOR BY THE DRINK – On premise consumption \*includes wine (\$562.50)

OWNER / BUSINESS INFORMATION AS IT SHOULD APPEAR ON LICENSE:

(IF MORE THAN ONE OWNER – PLEASE LIST ADDITIONAL INFORMATION ON A SEPARATE SHEET AND ATTACH)

Business Name & Premise Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Location Address: \_\_\_\_\_ Phone \_\_\_\_\_

\*Please Update\*

On-site Contact Person Name & Title: \_\_\_\_\_

On-site Contact Phone Number & Email: \_\_\_\_\_

Premises Hours of Alcohol Sales or Service: \_\_\_\_\_

PLEASE ATTACH: Copy of 2025-2026 Idaho State License \_\_\_\_\_ Copy of 2025-2026 Ada County License \_\_\_\_\_

I / We hereby certify that there have been no changes in the above named business, ownership, directors, stockholders or partners during the past licensed year and that the information above is true and correct.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

STAFF USE ONLY:		
	City of Meridian Legal Department approval	
	City of Meridian Police Department approval	
	City of Meridian Fire Department approval	
	City of Meridian Building Department approval	
	City of Meridian Planning Department approval	
	City Clerk approval	